

**Record Votes:** Six record votes were taken today. (Total—6) **Pages S416, S424, S444, S446, S461, S484**

**Adjournment:** Senate convened at 12 noon, and adjourned at 8:52 p.m., until 11 a.m., on Tuesday, January 30, 1996. (For Senate's program, see the remarks of the Majority Leader in today's Record on page S538.)

## Committee Meetings

(Committees not listed did not meet)

### HUD/EPA VETO IMPACT

**Committee on Appropriations:** Subcommittee on VA, HUD, and Independent Agencies concluded hearings to examine the impact of the President's veto of the Fiscal Year 1996 Departments of Veterans Affairs and Housing and Urban Development, and Independent Agencies Appropriations Act on HUD, after receiving testimony from Henry G. Cisneros, Secretary of Housing and Urban Development; Richard Gentry, Richmond, Virginia, on behalf of the National Association of Housing and Redevelopment Officials; Michael Bodaken, National Housing Trust, Washington, D.C.; and Patricia J. Payne, Crownsville, Maryland, on behalf of the National Council of State Housing Agencies.

Also, committee concluded hearings to examine the impact of the President's veto on the Environmental Protection Agency, after receiving testimony from Carol M. Browner, Administrator, Environmental Protection Agency; Roberta J. Savage, Association of State and Interstate Water Pollution Control Administrators, Washington, D.C.; William J. Birkhofer, Sverdrup Corp., Arlington, Virginia; and Christopher Tulou, Delaware Department of Natural Resources and Environmental Control, Dover.

### NOMINATIONS

**Committee on Armed Services:** Committee ordered favorably reported the nominations of H. Martin Lan-

caster, of North Carolina, to be an Assistant Secretary of the Army, Gen. Joseph W. Ralston, USAF, to be Vice Chairman of the Joint Chiefs of Staff, Adm. Joseph W. Prueher, USN, for reappointment to the grade of Admiral in the United States Navy, and 6,469 nominations in the Army, Navy, and Air Force.

Prior to this action, committee concluded hearings on the nominations of Gen. Joseph W. Ralston and Adm. Joseph W. Prueher (listed above) after the nominees testified and answered questions in their own behalf. Mr. Ralston was introduced by Senator Frist and Mr. Prueher was introduced by Senator Stevens.

### SUBCOMMITTEE MEMBERSHIP

**Committee on Commerce, Science, and Transportation:** Committee announced the following subcommittee assignments:

**Subcommittee on Aviation:** Senators McCain (Chairman), Pressler, Stevens, Gorton, Burns, Lott, Hutchison, Ashcroft, Frist, Ford, Hollings, Exon, Inouye, Bryan, Rockefeller, Breaux, and Dorgan.

**Subcommittee on Communications:** Senators Pressler (Chairman), Stevens, McCain, Burns, Gorton, Lott, Ashcroft, Hutchison, Hollings, Inouye, Ford, Exon, Kerry, Breaux, and Rockefeller.

**Subcommittee on Consumer Affairs, Foreign Commerce and Tourism:** Senators Gorton (Chairman), McCain, Snowe, Ashcroft, Frist, Exon, Ford, Bryan, and Rockefeller.

**Subcommittee on Oceans and Fisheries:** Senators Stevens (Chairman), Gorton, Snowe, Pressler, Kerry, Inouye, and Breaux.

**Subcommittee on Science, Technology, and Space:** Senators Burns (Chairman), Pressler, Hutchison, Stevens, Lott, Rockefeller, Kerry, Bryan, and Dorgan.

**Subcommittee on Surface Transportation and Merchant Marine:** Senators Lott (Chairman), Hutchison, Stevens, Burns, Snowe, Frist, Inouye, Exon, Breaux, Dorgan, and Bryan.

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# House of Representatives

## Chamber Action

**Bills Introduced:** 3 public bills, H.R. 2902–2904 were introduced. **Page H922**

**Speaker Pro Tempore:** Read a letter from the Speaker wherein he designated Representative Barrett of Nebraska to act as Speaker pro tempore for today. **Page H915**

**Designation of Speaker Pro Tempore:** Read and accepted a letter from the Speaker wherein he designated Representative Goss to act as Speaker pro tempore to sign enrolled bills and joint resolutions through Tuesday, January 30. **Page H915**

**Legislative Program:** Agreed to adjourn from today until Tuesday, January 30 at 12:30 p.m. **Page H915**